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Bib Data Sheet

CONFIRMATION NO. 7918

|                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                       |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/067,192                                                                                                                                                                                                                                                                            | <b>FILING DATE</b><br>02/04/2002<br><b>RULE</b>                                                                   | <b>CLASS</b><br>514              | <b>GROUP ART UNIT</b><br>162                                                                                                                                                                                                                                                          | <b>ATTORNEY DOCKET NO.</b><br>Bayer 67083-Rei |
| <b>APPLICANTS</b><br>Kozo Shiokawa, Kanagawa-ken, JAPAN;<br>Shinichi Tsuboi, Tokyo, JAPAN;<br>Shinzo Kagabu, Gifu-ken, JAPAN;<br>Shoko Sasaki, Tokyo, JAPAN;<br>Kpichi Moriya, Tokyo, JAPAN;<br>Yumi Hattori, Tokyo, JAPAN;                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                       |                                               |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A REI OF 07/017,641 02/24/1987 PAT 4,849,432                                                                                                                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                       |                                               |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN SHO 61-48629 03/07/1986                                                                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                       |                                               |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/15/2002</b>                                                                                                                                                                                                                                    |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                       |                                               |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <input checked="" type="checkbox"/> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>3                                                                                                                                                                                                                                                            | <b>TOTAL CLAIMS</b><br>3                      |
| <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                       |                                               |
| <b>ADDRESS</b><br>Bruce S Londa<br>Norris McLaughlin & Marcus PA<br>220 East 42nd Street<br>30th Floor<br>New York, NY 10017                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                       |                                               |
| <b>TITLE</b><br>Heterocyclic compounds                                                                                                                                                                                                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                       |                                               |
| <b>FILING FEE RECEIVED</b><br>740                                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |                                               |